DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

which a patent is so	i diural names are listed b	elow) of the subject matter itled. STENT DELIVERY S	ted below) or an original, first which is claimed and for YSTEM AND METHOD OF
	[X] is attached hereto. [] was filed on	and assigned Serial No: .	
I hereby state that including the claims	have reviewed and under s, as amended by any ame	rstand the contents of the a endment referred to above	above identified specification,
I acknowledge the in accordance with	duty to disclose informatio Title 37, Code of Federal	n which is material to the e Regulations, § 1.56.	examination of this application
application(s) for pa	atent or inventor's certification for patent or inventor's cer	Title 35, United States Cod te listed below and have al tificate having a filing date	e, § 119 of any foreign so identified below any before that of the application
Prior Foreign Application(s)			Priority Claimed [] yes [] no
(number)	(country)	(day/month/year filed)	
(number)	(country)	(day/month/year filed)	[] yes [] no
l hereby clair provisional applicati	n the benefit under Title 3 on(s) listed below:	5, United States Code, 119	9(e) of any United States
PROVISIONAL APPLICATION NUMBER		FILING DATE:	
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I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations 1.56(a) which became available between the filing date of the prior application and the national or PCT international filing date of this application:

(application number)	(filing date)	(Status - patented, pending, abandoned)
(application number)	(filing date)	(Status - patented, pending, abandoned)
(application number)	(filing date)	(Status - patented, pending, abandoned)

I hereby appoint the following attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Irving M. Kriegsman, Esq., Reg. No. 22,733; Edward M. Kriegsman, Esq., Reg. No. 33,529; and Daniel S. Kriegsman, Esq., Reg. No. 40,057.

Please send all correspondence to:

KRIEGSMAN & KRIEGSMAN 883 Edgell Road, Suite 100 Framingham, MA 01701 (508) 877-8588

I hereby declare that all statements made herein of my own knowledge are true and that any statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Inventor (given name, family name): JONATHAN S. STINSON Residence: 14815 4TH AVENUE NORTH, PLYMOUTH, MINNESOTA 55447

Post Office Address: 14815 4TH AVENUE NORTH, PLYMOUTH, MINNESOTA 55447

Citizenship: USA

forathan S. Stinson Date: 1/16/2001 Inventor's signature:_

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Jonathan S. Stinson

Serial No:

09/767,212

Group Art Unit: 3738

Filed: January 22, 2001

Examiner:

For:

STENT DELIVERY SYSTEM AND

METHOD OF MANUFACTURING

SAME

Assistant Commissioner for Patents Washington, D. C. 20231

Sir:

CHANGE OF ATTORNEY'S ADDRESS IN APPLICATION

Please change the correspondence address for this application to the following:

KRIEGSMAN & KRIEGSMAN 665 Franklin Street Framingham, MA 01702 (508) 879-3500 Fax: (508) 879-4200

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I am an attorney of record for this application.

Respectfully submitted.

KRIEGSMAN & KRIEGSMAN

Edward M. Kriegsman Reg. No. 33,529 665 Frankfin Street Framingham, MA 01702 (508) 879-3500

Date: June 5, 2001

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents. Washington, D. C. 20231 on [me. 5, 200].

Edward/M Kriegsman